| ILC-1<br>(1994)   | IRREVOCABLE  | LETTER OF   | CREDIT  | NPSC APPROVED FORM<br>License No(s). GW-  |           |
|---|--|---|---|---|-----------|
| The undersigned finance of credit in favor of the No.   | ial instituti<br>ebraska Publi                                 | on hereby<br>c Service                              | establishe<br>Commissior                            | es its irrevocable lett<br>n for:   | er        |
| in the amount of \$   | , which is pr  | covided as  | security n  | required by the Commiss   | ion       |
| for a Public Grain Warehouse, to 12:01 a.m. the Public Grain Warehouse  | e License. 7<br>, which is at                                  | his letter!   | of credit   | will be honored from  |           |
| In the event the Commis<br>Nebraska or the Rules and Re<br>institution will honor any of<br>amount stated herein.   | egulations of  | the Commi   | ssion prom  | tion of the Statutes o<br>nulgated thereunder, th<br>der this letter up to t                    | is        |
| If this letter of credisecurity which has been termithe issuance of this letter credit applies to any loss with prior security; provided, the loss shall in no event exceed | minated, cand<br>of credit, t<br>which is disc<br>nat recovery | elled, or<br>he undersi<br>overed tha<br>under this | allowed to<br>gned agree<br>t would ha<br>letter of | expire as of the time<br>s that this letter of<br>we been covered under<br>credit on account of | of<br>the |
| ISSUING INSTITUTION: (Name & Address)   |  |   |   |   |           |
| <del></del>   | BY:  |   |   |   |           |
|   |  | (Authori  | zed Signat  | ure) (Title)  |           |
| State of  | )  |   |   |   |           |
| County of   | ʻ)   |   |   |   |           |
| The foregoing Irrevocable Letter of Credit was acknowledged before me on this day of,, by   |  |   |   |   |           |
| of  |  | (Name   | of Office<br>, a                                    | r/Agent and Title) corporation.   |           |
| of(Name of Issuing Instit   | ution)   |   | (   | State).   |           |
| (Notary Seal)   |  |   | _   | ture of Notary Public)  |           |
| ***NEBRASKA PUBLIC SERVICE COMMISSION***  |  |   |   |   |           |
| Approved this day o   | f  |   |   | •   |           |
| ATTEST:   |  |   |   |   |           |
| (Executive Dir  | ector)   |   | (G:   | rain Warehouse Director   | •)        |

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